

## CATEGORY INFORMATION & ENTRY FORM FOR THE GARDEN MEDIA GUILD AWARDS 2019

### CATEGORY 2 The Garden Book of the Year Award

For a new hardback or paperback book published between Monday 1 October 2018 and Tuesday 17 September 2019, singly or within a series.

Revised, updated or republished books are also eligible, providing they have not previously won Garden Media or Garden Writers' Guild awards.

This award is for a gardening book that enthuses and delights the reader, whether it's a biography, a diary, a travel book, a glossy 'coffee table' book or a slim monograph.

The book's concept should be a good one, its subject matter must be horticulturally accurate and the writing engaging and factually correct. The winning book will be well presented; it will have a good cover and a well-organised index if appropriate, and its underlying structure will be well thought out. Every aspect of its content, including any photos and their captions as well as the main text, must be well executed and relevant. Taken as a whole, the winning book should help its readers learn something new or be inspired.

Entry is open to all and is **free to GMG members**; a fee of **£50** is applicable to non-member entrants.

Entries and any payments must be completed by the deadline **Tuesday 17 September 2019**.

Authors may only make one entry into this category. Publishers may submit multiple books, but even if the publisher is a member of the GMG, only one entry will be free of charge.

#### **Submission Process**

- 1) Email your completed entry form to [awards@gardenmediaguild.co.uk](mailto:awards@gardenmediaguild.co.uk). Do not send in any supporting documents at this stage.
- 2) Once your entry form has been submitted you will receive:
  - An acknowledgement email with your Unique Entry ID.
  - An invitation to upload the book's cover image to a unique GMG Dropbox folder; or, if you prefer, the image can be sent by email or WeTransfer.
- 3) If a fee is applicable, you will also receive an invoice with instructions for payment.
  - Payment must be made by BACS transfer or cheque before Tuesday 17 September 2019.
  - A Payment Form is available at [www.gardenmediaguild.co.uk](http://www.gardenmediaguild.co.uk) if you wish to make a single payment for multiple entries.

**Your entry must include the following**

- 1 x high-res j-peg file of the book's cover.

The digital file must be titled with the entry's unique ID.

Sent via Post:

- 3 x hardcopies of the book.

Send to Garden Media Guild Award Entries, Katepwa House, Ashfield Park Avenue, Ross-on-Wye, Herefordshire, HR9 5AX. **Please ensure the parcel clearly states your Unique Entry ID.**

**STATEMENT**

I understand the judges' decision is final and no feedback will be given.

I understand the organisers reserve the right to add or remove judges, amend entry criteria and amend or merge or withdraw award categories without notice or explanation.

By submitting this form I am confirming I have read and understood and agree to the terms and conditions of the Awards as published in "GMG Awards 2019 Entry Information" by the Garden Media Guild and available at [www.gardenmediaguild.co.uk](http://www.gardenmediaguild.co.uk).

Any information supplied will be used in the GMG Awards marketing materials, on the GMG website, press releases and on a finalist or a winner certificate. I will ensure all details are correct.

**See page 3 for Entry Form**

**Deadline for entries: Tuesday 17 September 2019.**

**Late entries will not be considered.**

**ENTRY FORM – Category 2, Garden Book of the Year**

**ENTRANT'S DETAILS**

|                                    |          |
|------------------------------------|----------|
| Book title                         |          |
| Author's Name                      |          |
| Published by                       |          |
| Date published                     |          |
| Email address                      |          |
| Telephone number                   |          |
| Twitter (if available)             |          |
| GMG Member (delete as appropriate) | Yes / No |

**NOMINATOR'S DETAILS (if different from entrant)**

|   |  |
|---|--|
| Name  |  |
| Organisation  |  |
| Email address   |  |
| Telephone number  |  |
| Twitter (if available)                                    |  |
| Who will collect if awarded (if entrant is not available) |  |

**[ ] Please add "X" here if you are using the Payment Form to make a single payment for multiple entries.**